

## **Huntington College of Health Sciences**

### **Diploma in Sports Nutrition**

Program Level - Undergraduate certificate

Program Length - 8 months

**Q. How much will this program cost me?\***

**A. Tuition and fees: \$4,585**

**Books and supplies: \$1,118**

**On-campus room & board: *not offered***

What other costs are there for this program?<sup>1</sup>

For further program cost information, visit  
<http://www.hchs.edu/catalog>

\* The amounts shown above include costs for the entire program, assuming normal time to completion. Note that this information is subject to change.

**Q. What financing options are available to help me pay for this program?**

**A. Financing for this program may be available through grants, scholarships, loans (federal and private) and institutional financing plans. The median amount of debt for program graduates is shown below:**

**Federal loans: \***

**Private education loans: \***

**Institutional financing plan: \***

\* There were fewer than 10 graduates in this program. Median amounts are withheld to preserve the confidentiality of graduates.

**Q. How long will it take me to complete this program?**

**A. The program is designed to take 8 months to complete. Of those that completed the program in 2014-2015, \*% finished in 8 months.**

\* Fewer than 10 students completed this program in 2014-15. The number who finished within the normal time has been withheld to preserve the confidentiality of the students.

**Q. What are my chances of getting a job when I graduate?**

**A. The job placement rate for students who completed this program is \*%.**

\* We are required to calculate this information; however, due to privacy concerns, we are unable to provide this data.

For more information on jobs related to this program. <sup>3</sup>

For additional information related to this program and/or the information provided above. <sup>2</sup>

Date Created: 2/16/2016

#### **<sup>1</sup> Other costs for this program**

---

No additional information provided.

#### **<sup>2</sup> Additional job information related to this program and/or the information provided above**

---

No additional information provided.

#### **<sup>3</sup> More information on jobs related to this program**

---

[41-1011.00 First-Line Supervisors of Retail Sales](#)

[41-9011.00 Demonstrator & Product Promoters](#)

[11-9051.00 Food Service Manager](#)